

ST MARY'S PRO-CATHEDRAL ARCHDIOCESE OF DUBLIN



Columba banging on the gate of Bridei, son of Maelchon, King of Fortriu, 1906, by Joseph Ratcliffe Skelton (1865-1927).

VESPERS - EVENING PRAYER

FEAST OF SAINT COLUMBA

INTROIT

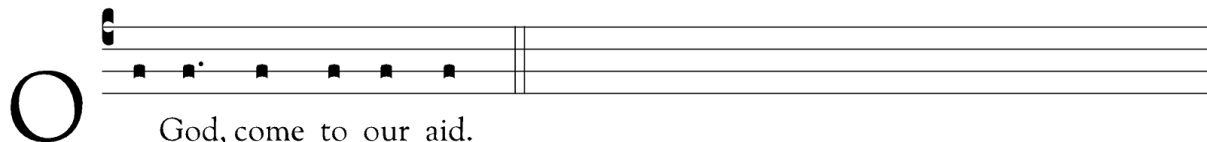
Gaudent in Caelis - B. Marcello

Gáudent in caélis ánimae Sanctórum, qui Chrísti vestígia sunt secúti; et, quía pro éius amóre sáanguinem súum fuderunt, Ideo cum Chrísto régnant in aetérnum.

The souls of the Saints rejoice in heaven who followed the footsteps of Christ; and, because for his love they shed their blood, therefore they reign forever with Christ.

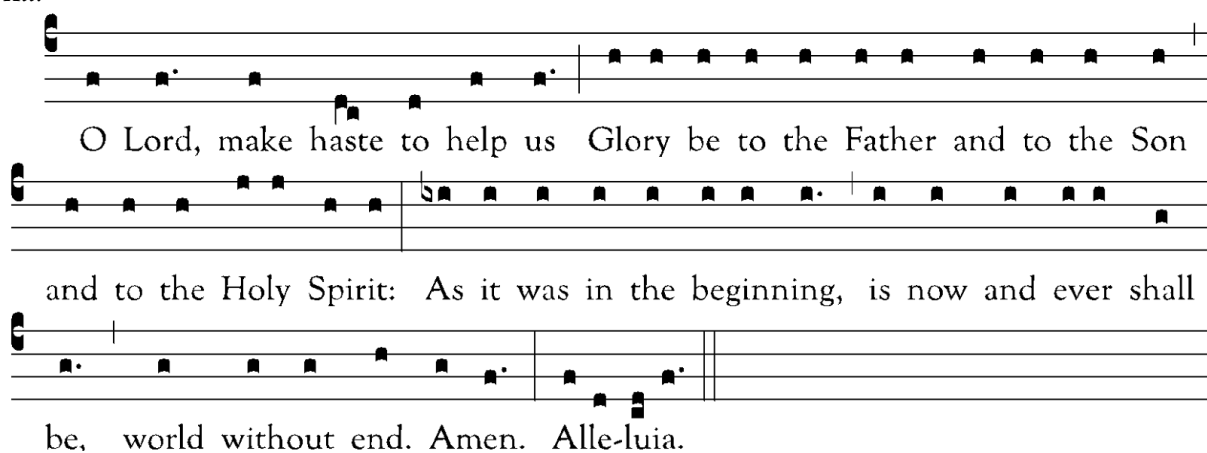
INTRODUCTION

Celebrant:



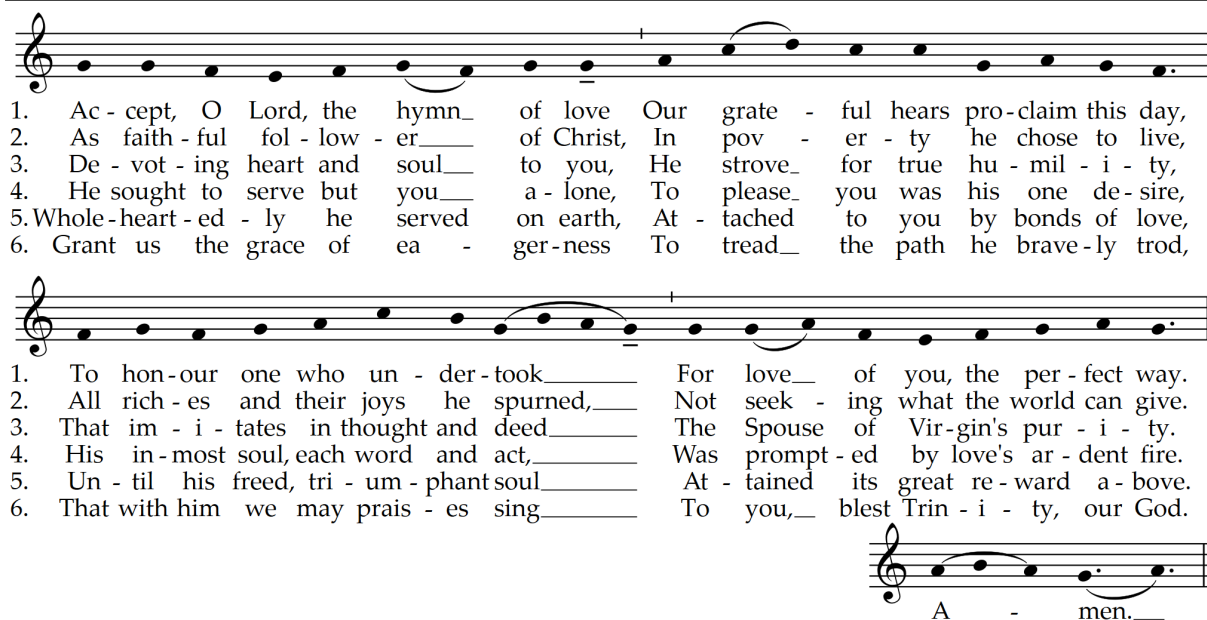
O God, come to our aid.

All:



O Lord, make haste to help us Glory be to the Father and to the Son
and to the Holy Spirit: As it was in the beginning, is now and ever shall
be, world without end. Amen. Alle-luia.

HYMN



1. Ac - cept, O Lord, the hymn_ of love Our grate - ful hearts pro-claim this day,
2. As faith - ful fol - low - er_ of Christ, In pov - er - ty he chose to live,
3. De - vot - ing heart and soul_ to you, He strove_ for true hu - mil - i - ty,
4. He sought to serve but you_ a - lone, To please_ you was his one de - sire,
5. Whole - heart - ed - ly he served on earth, At - tached to you by bonds of love,
6. Grant us the grace of ea - ger - ness To tread_ the path he brave - ly trod,

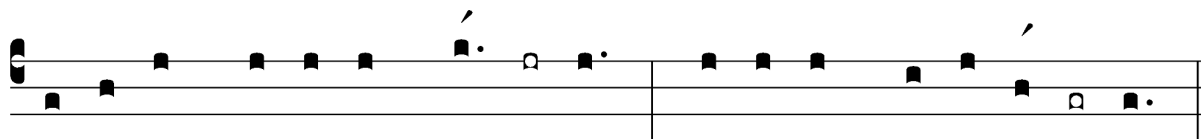
1. To hon - our one who un - der - took_ For love_ of you, the per - fect way.
2. All rich - es and their joys he spurned,_ Not seek - ing what the world can give.
3. That im - i - tates in thought and deed_ The Spouse of Vir - gin's pur - i - ty.
4. His in - most soul, each word and act,_ Was prompt - ed by love's ar - dent fire.
5. Un - til his freed, tri - um - phant soul_ At - tained its great re - ward a - bove.
6. That with him we may prais - es sing_ To you,_ blest Trin - i - ty, our God.

A - men._

VIII



his man was found to be blame-less and faithful; e-ter-nal glory will be his.



1. *Lord, who shall* be admitted to your • tént *
and dwell on your • holy móun-tain?
2. **He who walks without • fáult; ***
he who • acts with jús-tice
and speaks the truth from his • héart; *
3. he who does not • slander wíth his tongue;
- he who does no wrong to his • bróth-er, ***
who casts no slur • on his néigh-bour,
4. who holds the godless in dis • dáin, *
but honours • those who féar the Lord;
5. **he who keeps his pledge, come what • máy; ***
who takes no • interest ón a loan
and accepts no bribes against the • ín-no-cent. *
Such a man will stand • firm for év-er.

Glory be to the Father and to the • Són
and to the • Holy Spí-rit,

as it was in the beginning, is now, and ever • sháll be,
world with • out end. Á-men.

The antiphon is repeated.

II

G race and mer- cy a- wait the cho- sen ones of God; he comes to the help
of his ho- ly peo- ple.

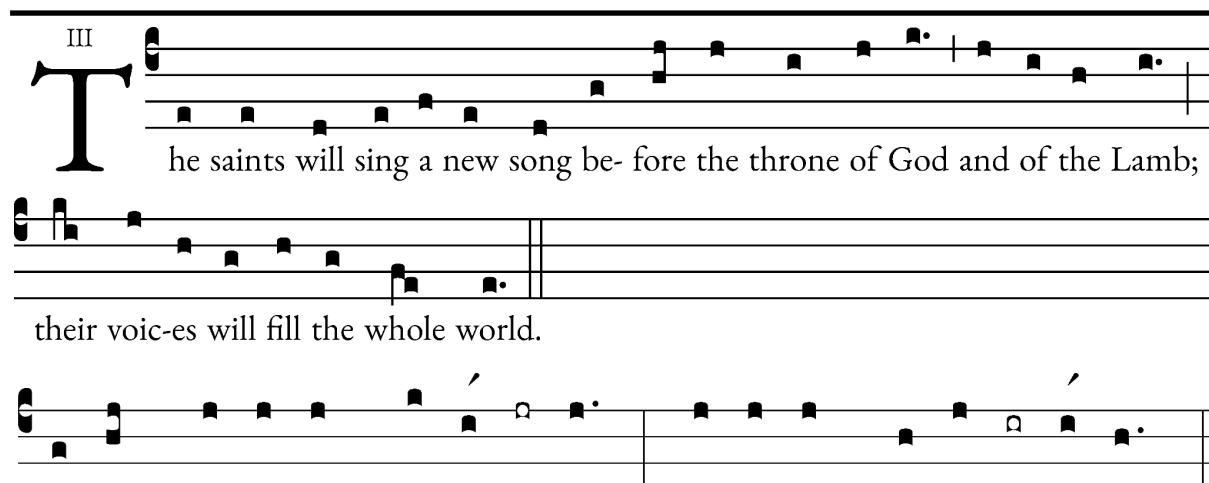
1. *Happy the man who fears the • Lórd, **
who takes delight in all • his cóm-mands.
2. **His sons will be powerful on • éarth; ***
the children of the upright • are bléss-ed.
3. Riches and wealth are in his • hóuse; *
his justice stands firm • for év-er.
4. **He is a light in the darkness for the • úp-right: ***
he is generous, merci-• ful ánd just.
5. The good man takes pity and • lénds, *
he conducts his affairs • with hón-our.
6. **The just man will never • wáv-er: ***
he will be remembered • for év-er.
7. He has no fear of evil • néws; *
with a firm heart he • trusts in thé Lord.
8. **With a steadfast heart he will not • féar; ***
he will see the downfall • of hís foes.
9. Open-handed, he gives to the poor; †
his justice stands firm for • év-er. *
His head will be • raised in gló-ry.
10. **The wicked man sees and is angry, †**
grinds his teeth and fades a-• wáy; *
the desire of the wicked • leads to doom.

Glory be to the Father and to the • Són
and to the Ho-• ly Spí-rit,

as it was in the beginning, is now, and ever • sháll be,
world without • end. Á-men.

The antiphon is repeated.

III



he saints will sing a new song be- fore the throne of God and of the Lamb;
 their voic-es will fill the whole world.

3. *Great and wonderful* • are yóur déeds, *
 O Lord God • the Al-míght-y!
Just and true • are yóur ways, *
O King • of the á-ges!

4. Who shall not fear and glorify your • name, Ó Lord? *
 For you a-• lone are hó-ly.
All nations shall come and • wor-shíp you, *
for your judgements have • been re-véal-ed.

Glory be to the Father and • to thé Son
 and to the • Holy Spí-rit,

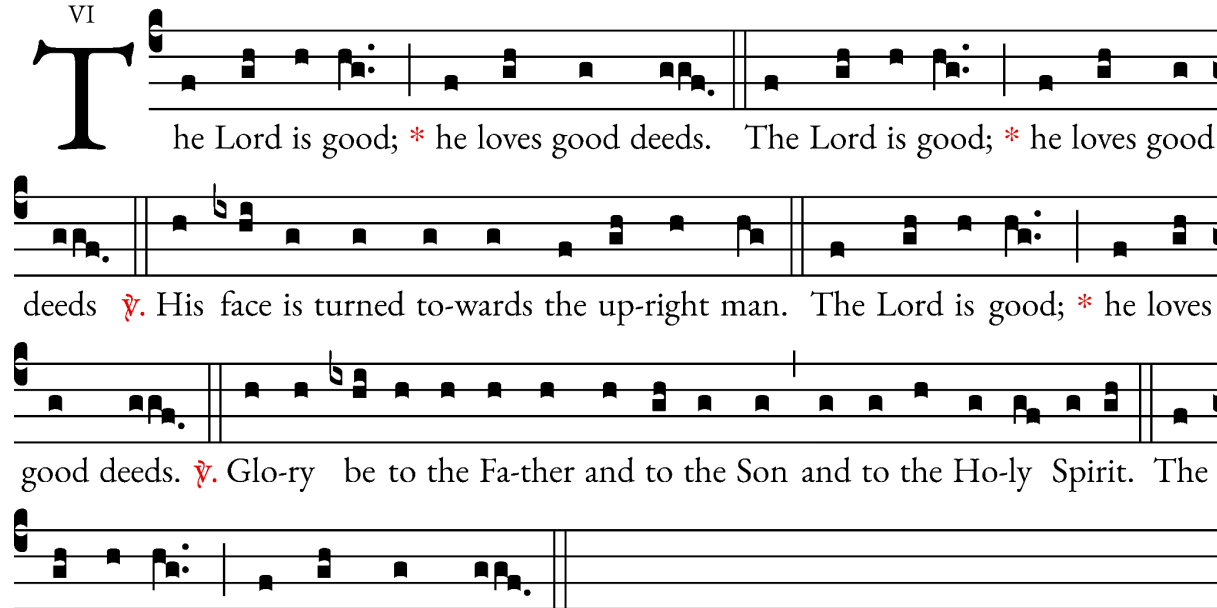
as it was in the beginning, is now, and • ev-ér shall be,
world with • out end. Á-men.

The antiphon is repeated.

We know that by turning everything to their good, God co-operates with all those who love him, with all those he has called according to his purpose. They are the ones he chose specially long ago and intended to become true images of his Son, so that his Son might be the eldest of many brothers. He called those he intended for this; those he called he justified, and with those he justified he shared his glory.

SHORT RESPONSORY

VI



The Lord is good; * he loves good deeds. The Lord is good; * he loves good deeds. ⁂ His face is turned to-wards the up-right man. The Lord is good; * he loves good deeds. ⁂ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spirit. The Lord is good; * he loves good deeds.

Y^Iou have left all things and have fol-lowed me; * you will be re-paid a hun-

dred times o- ver, and gain e- ter-nal life.

M^Iagní- fi- cat * á-nima me- a Dóminum.

2. Et exsultá- vit spí- ri- tus me- us * in De- o sa- lu- tá- ri me- o.

3. Qui- a respé- xit humi- li- tá- tem an- cíl- læ su- æ: * ecce e- nim ex hoc be- á- tam me

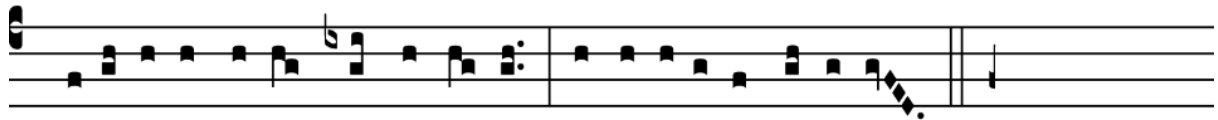
di- cent omnes gene- ra- ti- ónes.

4. Qui- a fe- cit mi- hi ma- gna qui pot- ens est: * et sanctum nomen e- jus.

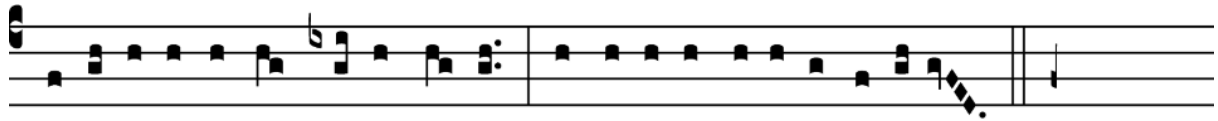
5. Et mi- se- ri- córdi- a e- jus a pro- gé- ni- e in pro- gé- ni- es * timéntibus e- um.

6. Fe- cit pot- énti- am in brá- chi- o su- o: * dispérsit supérbos mente cordis su-

i.



7. Depó-su- it pot-én- tes de se- de, * et ex-altá-vit húmi- les.



8. E-su-ri- éntes im-plé-vit bo- nis: * et dí- vi- tes dimí- sit in- ánes.



9. Suscé-pit Isra- ěl pú- e-rum su- um, * re-cordá-tus mi-se-ri-córdi- æ su- æ.



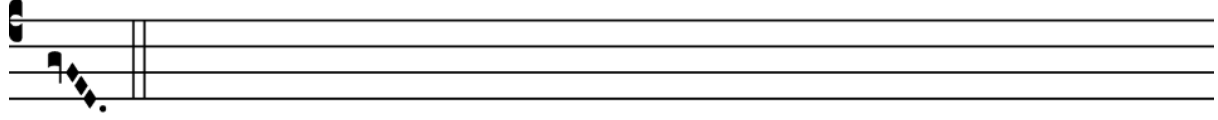
10. Sic-ut locú-tus est ad patres nostros, * Abraham et sémi-ni e-jus in sácu-la.



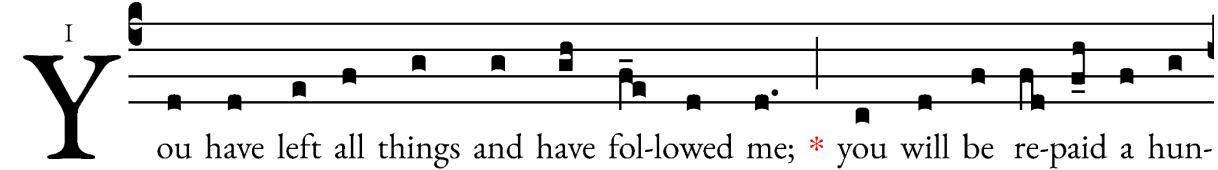
11. Gló-ri- a Pa- tri, et Fí- li- o, * et Spi- rí- tu- i Sancto.



12. Sic-ut e-rat in princí-pi- o, et nunc, et semper, * et in sácu-la sæcu-ló-rum. A-



men.



You have left all things and have fol-lowed me; * you will be re-paid a hun-
dred times o- ver, and gain e- ter-nal life.

PRAYERS AND INTERCESSIONS

Let us ask the Father to lead us to holiness through the intercession and example of the saints.

℟ Make us holy as you are holy.

Father, it was your will that we be called your children, and that is what we are; may your Church all over the world bear witness to your goodness. **℟ Make us holy as you are holy.**

Father, you have called us to walk in your light and do always the things that please you; may our lives be rich in every kind of good work. **℟ Make us holy as you are holy.**

Father, through Christ you have reconciled us to yourself; keep us in your name that we may all be one.

℟ Make us holy as you are holy.

Father, you have invited us to the festival of eternal life; make us perfect in your love through the bread that comes from heaven. **℟ Make us holy as you are holy.**

Father, grant all sinners peace and forgiveness; let the dead live in the light of your presence.

℟ Make us holy as you are holy.

OUR FATHER

Our Father, who art in heaven, hallowed be thy name, thy kingdom
come, thy will be done on earth as it is in heaven. Give us this day our
daily bread, and forgive us our trespasses as we forgive those who trespass
against us; And lead us not into temptation, but deliver us from evil.

The image shows a musical score for the hymn 'Our Father'. It consists of five staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the staves, with a large initial 'O' at the beginning of the first line. The music is written in a simple, rhythmic style, with notes and rests clearly marked.

MOTET

Tantum Ergo - L. Andriessen

Tantum ergo sacramentum veneremur cernui, et antiquum documentum novo cedat ritui. Præstet fides supplementum sensuum defectui. Genitori genitoque laus et jubilatio, Salus, honor, virtus quoque sit et benedictio! Procedenti ab utroque compar sit laudatio! Amen. Down in adoration falling,

Lo! the sacred Host we hail, Lo! o'er ancient forms departing newer rites of grace prevail; faith for all defects supplying, Where the feeble senses fail. To the everlasting Father, And the Son Who reigns on high with the Holy Spirit proceeding forth from each eternally, be salvation, honor, blessing, might and endless majesty. Amen.

CONCLUDING PRAYER AND BLESSING

Lord, warm our hearts with zeal for your kingdom and a longing for its fulfilment. Make our lives rich in good works, and so bring us to share the glory of Saint Columba, when we see you face to face and are one with you always. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

When presided over by a lay minister:

The Lord bless us, and keep us from all evil, and bring us to everlasting life. **Amen.**

When presided over by a priest or deacon:

The Lord be with you. **And with your spirit.**

May almighty God bless you, Father, Son and Holy Spirit. **Amen.**

Let us bless the Lord. **Thanks be to God.**

MARIAN ANTIPHON

S Alve Re-gí-na, * Ma-ter mi-se-ri-córdi-ae: Vi-ta, dulcé-do, et spes nostra,
sal-ve. Ad te clamá-mus, éxsu-les, fí-li-i Hevae. Ad te suspi-rá-mus, geméntes
et flentes in hac lacrimá-rum val-le. E-ia ergo, Advo-cá-ta nostra, il-los tu-os
mi-se-ri-córdes ócu-los ad nos convér-te, Et Je-sum, bene-díctum fructum ventris
tu-i, nobis post hoc exsíl-i-um osténde. O cle-mens, O pi-a, O
dulcis Virgo Ma-rí-a.

Hail, holy Queen, mother of mercy, our life, our sweetness, and our hope. To you do we cry, poor banished children of Eve. To you do we send up our sighs mourning and weeping in this vale of tears. Turn, then, most gracious Advocate, your eyes of mercy towards us; and after this exile show us the blessed fruit of your womb, Jesus. O clement, O loving, O sweet Virgin Mary.